LIST OF HINDU TEMPLES DESTROYED AND CONVERTED TO MOSQUES IN BENGAL BY MUSLIMS

We give below, state-wise and district-wise, the particulars of Muslim monuments which stand on the sites and/or have been built with the materials of Hindu temples, and which we wish to recall as witnesses to the role of Islam as a religion and the character of Muslim rule in medieval India. The list is the result of a preliminary survey. Many more Muslim monuments await examination. Local traditions which have so far been ignored or neglected, have to be tapped on a large scale.

We have tried our best to be exact in respect of locations, names and dates of the monuments mentioned. Even so, some mistakes and confusions may have remained. It is not unoften that different sources provide different dates and names for the same monument. Many Muslim saints are known by several names, which create confusion in identifying their mazars or dargahs. Some districts have been renamed or newly, created and a place which was earlier under one district may have been included in another. We shall be grateful to readers who point out these mistakes so that they can be corrected in our major study. This is only a brief summary.

Sita Ram Goel

It should be kept in mind that the list below doesn't include all the temples destroyed by Muslims and which were converted to mosques. The below is the list of mosques and Darghas where evidences exists of having been made after destroying the temples at these locations. In many mosques, Muslim rulers were able to eradicate all signs of temples, and hence not given in below list.

Anyone is free to visit the below list of mosques and see the remnants and materials of Hindu temples used in their construction. Archaeological Survey of India should conduct an excavation of below mosques to find out more about the ancient temples in these locations and possible mass graves around the mosque sites.

I. BANKURA DISTRICT

<u>Lokpura</u>

1. Mazar of Ghazi Ismail. Converted Venugopala temple.

II. BARISAL DISTRICT

Kasba 2. Masjid. Temple site.

III. BIRBHUM DISTRICT

<u>Moregram</u>

3. Mazar of Sayyid Baba. Temple materials used.

Patharchapuri

4. Maza of Data, or Mahbub Sahib. Temple site.

<u>Rajnagar</u>

5. Several Old Masjids. Temple sites.

<u>Sakulipur</u>

6. Jami Masjid. Temple site.

<u>Siyan</u>

7. Dargah of Makhdum Shah (1221). Materials of many temples used.

IV. BOGRA DISTRICT

<u>Mahasthan</u>

- 8. Dargah and Masjid of Shah Sultan Mahiswar. Stands on the ruins of a temple.
- 9. Majid on Siladevi Ghat. Temple materials used.

V. BURDWAN DISTRICT

<u>Inchalabazar</u>

10., Masjid (1703). Temple site.

<u>Kasba</u>

11. Raja, Masjid. Temple materials used.

<u>Kalna</u>

Dargah of Shah Majlis (1491-93). Temple site.
Shahl Masjid (1533). Temple site.

Mangalkot

14. Jami Masjid (1523-24). Temple site.

<u>Raikha</u>

15. Talab-wali Masjid. Temple site.

<u>Suata</u>

Dargah of Sayyid Shah Shahid Mahmud Bahmani. Buddhist Temple materials site.
Masjid (1502-02). Temple site.

VI. CALCUTTA DISTRICT

<u>Bania Pukur</u>

18., Masjid built for Alaud-Din Alaul Haqq (1342). Temple materials used.

VII. CHATGAON DISTRICT

19. Dargah of Badr Makhdum. Converted Buddhist Vihara.

VIII. DACCA DISTRICT

<u>Dacca</u>

- 20. Tomb of Bibi Pari. Temple materials used.
- 21. Saif Khan-ki-Masjid. Converted temple.
- 22. Churihatta Masjid. Temple materials used.

<u>Narayangani</u>

23. Qadam Rasul Masjid. Temple site.

<u>Rampal</u>

24. Masjid. Converted temple.

25. Dargah of Baba. Adam Shahid (1308). Temple materials used.

<u>Sonargaon</u>

26. Old Masjid. Temple materials used.

IX. DINAJPUR DISTRICT

<u>Basu-Bihar</u>

27. Two Masjids. On the ruins of a Buddhist Vihara.

<u>Devatala</u>

- 28. Dargah of Shykh Jalalud-Din Tabrizi, Suhrawardiyyia sufi credited in Muslim histories with the destruction of many, temples. Temple site.
- 29. Jami Masjid (1463). VishNu Temple site.

<u>Devikot</u>

- 30. Dargah and Masjid of Pir Ataullah Shah (1203). Temple materials used.
- 31. Dargah of Shah Bukhari. Temple materials used.
- 32. Dargah of Pir Bahaud-Din. Temple materials used.
- 33. Dargah of Shah Sultan Pir. Temple materials used.

<u>Mahisantosh</u>

34. Dargah and Masjid. On the site of a big VishNu Temple.

<u>Nekmard</u>

35. Mazar of Nekmard Shah. Temple site.

X. FARIDPUR DISTRICT

<u>Faridpzir</u>

36. Mazar of Farid Shah. Temple site.

XI. HOOGHLY DISTRICT

<u>Jangipura</u>

37. Mazar of Shahid Ghazi. Temple materials used.

<u>Pandua</u>

38. Masjid. Temple materials used.

39. Mazar of Shah Safiud-Din. Temple site.

40. Fath Minar. Temple materials used.

<u>Santoshpur</u>

41. Masjid near Molla Pukur (153-310). Temple site.

<u>Satgaon</u>

42. Jami Masjid. Temple materials used.

<u>Tribeni</u>

43. Zafar Khan-ki-Masjid (1298). Temple materials used.

44. Dargah of Zafar Khan. Temple materials used.

45. Masjid (1459). Temple site.

XII. HOWRAH DISTRICT

<u>Jangalvilas</u>

46. Pir Sahib-ki-Masjid. Converted temple.

XIII. KHULNA DISTRICT

<u>Masjidkur</u>

47. Shat Gumbaz. Temple materials used.48. Mazar of Khanja Ali or Khan Jahan. Temple site.

<u>Salkhira</u>

49. Dargah of Mai Champa. Temple materials used.

XIV. MALDA DISTRICT

<u>Gangarampur</u>

- 50. Dargah of Shah Ata. Siva Temple site.
- 51. Masjid on the river bank (1249). Temple site.

<u>Gaur</u>

Muslim city built on the site and with the ruins of LakshmaNavati, Hindu capital destroyed by the Muslims at the end of the twelfth century A.D. Temple materials have been used in the following monuments:

- 52. Chhoti Sona Masjid.
- 53. Qadam Rasul Masjid (1530)
- 54. Tantipara Masjid (1480)
- 55. Lattan Masjid (1475)
- 56. Badi Sona Masjid (1526)
- 57. Dargah of Makhadum Akhi Siraj Chishti, disciple of Nizamud-Din Awliya of Delhi (1347)
- 58. Darsbari or College of Theology.
- 59. Astana of Shah Niamatu 🗆 llah.
- 60. Chamkatti Masjid (1459).
- 61. Chikka Masjid.
- 62. Gunmant Masjid. Converted temple.
- 63. Dakhil Darwaza.
- 64. Kotwali Darwaza.
- 65. Firuz Minar.
- 66. ChaNDipur Darwaza.
- 67. Baraduari Masjid.
- 68. Lukachuri Masjid.
- 69. Gumti Darwaza.

<u>Malda</u>

70. Jami Masjid (1566). Temple materials used.

71. Sak Mohan Masjid (1427). Temple site.

<u>Pandua</u>

Another Muslim city built with the ruins of LakshmaNavati. Temple materials have been used in the following monuments.

- 72. Adina Masjid (1368)
- 73. Yaklakhi Masjid.
- 74. Chheh Hazari or Dargah of Nur Qutb-i-Alam (1415).
- 75. Bais Hazari or Khanqah of Jalalu Id-Din Tabrizi (1244).
- 76. Sona Masjid.
- 77. Barn-like Masjid.
- 78. Qadam Rasul.

XV. MIDNAPUR DISTRICT

Gagneswar

79. Karambera Garh Masjid (1509). Shiva Temple site.

<u>Hijli</u>

80. Masnad-i-Ala-ki-Masjid. Temple site.

<u>Kesiari</u>

81. Masjid (1622). Mahadeva Temple materials used.

<u>Kharagpur</u>

82. Mazar of Pir Lohani. Temple site.

XVI. MURSHIDABAD DISTRICT

<u>Chuna Khali</u>

83. Barbak-ki-Masjid. Temple site.

<u>Murshidabad</u>

Temple materials have been used in the following monuments:

- 84. Katra Masjid.
- 85. Motijhil Lake Embankments.
- 86. Sangi Dalan.
- 87. Mahal Sara□.
- 88. Alivardi Khan-ki-Masjid.
- 89. Hazarduari Mahal.

<u>Rangamati</u>

90. Dargah on the Rakshasi DaNga. Stands on the ruins of a Buddhist Vihara.

XVII. NOAKHALI DISTRICT

<u>Begamganj</u>

91. Bajra Masjid. Converted temple.

XVIII. PABNA DISTRICT

<u>Balandu</u>

92. Madrasa. Converted Buddhist Vihara.

XIX. RAJSHAHI DISTRICT

<u>Bhaturia</u>

93. Masjid. Shiva Temple materials used.

<u>Kumarpura</u>

94. Mazar of Mukarram Shah. Converted temple.

<u>Kusumbha</u>

95. Old Masjid (1490-93). Constructed entirely of temple materials.

XX. RANGPUR DISTRICT

<u>Kamatpur</u>

96. BaDa Dargah of Shah Ismail Ghazi. Temple site.97. Idgah on a mound one mile away. Temple materials used.

XXI. SYLHET DISTRICT

Baniyachung

98. Famous Masjid. Temple site.

<u>Sylhet</u>

99. Masjid of Shah Jalal. Temple site.100. Mazars of Shah Jalal and many of his disciples. Temple sites.

XXII. 24-PARGANAS DISTRICT

<u>Barasat</u>

101. Mazar of Pir Ekdil Sahib. Temple site.

<u>Berchampa</u>

102. Dargah of Pir Gorachand. Temple site.

EVIDENCE IS AVAILABLE THAT IN BENGAL THE ABOVE MENTIONED MOSQUES AND DARGHAS WERE CONSTRUCTED BY DESTROYING HINDU TEMPLES. BUT IN MANY OTHER CASES MUSLIMS SUCCEEDED IN REMOVING ALL TRACES OF TEMPLES FROM THE MOSQUES. IN SUCH CASES ONLY AN EXCAVATION BY ASI WILL REVEAL THE DESTROYED TEMPLES.

WHILE MUSLIMS ASK FOR REBUILDING THE ILLEGAL MOSQUE IN AYODHYA, WHY SHOULD NOT HINDUS DEMAND THE RECONSTRUCTION OF THE DESTROYED TEMPLES IN INDIA?